(SPACE BELOW FOR FILING STAMP ONLY) STEVEN V. RHEUBAN [SBN: 48538] 1 SOLOMON E. GRESEN [SBN: 164783] 2 LAW OFFICES OF RHEUBAN & GRESEN 15910 VENTURA BOULEVARD, SUITE 1610 3 ENCINO, CALIFORNIA 91436 TELEPHONE: (818) 815-2727 4 (818) 815-2737 FACSIMILE: 5 Attorneys for Plaintiffs 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 COUNTY OF LOS ANGELES, CENTRAL DISTRICT 10 11 OMAR RODRIGUEZ; CINDY GUILLEN-CASE NO.: BC 414 602 GOMEZ; STEVE KARAGIOSIAN; ELFEGO RODRIGUEZ; AND JAMAL 12 Complaint Filed: May 28, 2009 CHILDS, 13 Assigned to: Hon. Joanne B. O'Donnell, Judge Plaintiffs, 14 PLAINTIFF'S NOTICE OF LODGING THE -VS-**DEPOSITION TRANSCRIPTS WITH THE** 15 BURBANK POLICE DEPARTMENT; CITY **COURT** OF BURBANK; AND DOES 1 THROUGH 16 100, INCLUSIVE. DATE: May 2, 2012 9:00 a.m. 17 TIME: Defendants. DEPT: 18 19 BURBANK POLICE DEPARTMENT; CITY OF) BURBANK, 20 Cross-Complainants, Trial Date: May 2, 2012 21 -vs-22 OMAR RODRIGUEZ, and Individual, 23 Cross- Defendant. 24 25 TO ALL PARTIES AND THEIR COUNSEL OF RECORD: PLEASE TAKE NOTICE that Plaintiff Cindy Guillen Gomez, by and through her attorneys 26 27 of record, hereby lodges the following original and/or certified deposition transcripts, in Department 28 37, of the above-referenced Court:

PLAINTIFF'S NOTICE OF LODGING THE DEPOSITION TRANSCRIPTS WITH THE COURT

1	1. Deposition Transcript of Cindy Guillen Gomez, Volume I, taken Monday, August 3,			
2	2009;			
3	2. Deposition Transcript of Cindy Guillen Gomez, Volume II, taken Tuesday, January 5,			
4	2010;			
5	3. Deposition Transcript of Cindy Guillen Gomez, Volume III, taken Wednesday			
6	January 6, 2010;			
7	4. Deposition Transcript of Cindy Guillen Gomez, Volume IV, taken Thursday, January			
8	2010;			
9	5. Deposition Transcript of Cindy Guillen Gomez, Volume V, taken Monday, April 11,			
10	2011;			
11	6. Deposition Transcript of Cindy Guillen Gomez, Volume VI, taken Friday, April 22,			
12	2011;			
13	7. Deposition Transcript of Dannel Arnold taken Monday, February 15, 2010;			
14	8. Non-Confidential Deposition Transcript of Mike Parrinello, Volume I, taken Thursday			
15	June 3, 2010;			
16	9. Non-Confidential Deposition Transcript of Mike Parrinello, Volume II, taken Monday			
17	June 7, 2010;			
18	10. Deposition Transcript of Angelo Dahlia, Volume I, taken Tuesday, December 22, 200			
19	11. Deposition Transcript of Angelo Dahlia, Volume II, taken Wednesday, December 23,			
20	2009;			
21	12. Deposition Transcript of Lee "Oliver" Drummond, taken Monday, August 8, 2011;			
22	13. Deposition Transcript of William Mathis, Volume I, taken Monday, April 4, 2011; and			
23	14. Deposition Transcript of William Mathis, Volume II, taken Monday, April 18, 2011.			
24	Dated: May 1, 2012 Respectfully submitted.			
25	LAW OFFICES OF RHEUBAN & GRESEN			
26				
27	$_{ m By:}$			
28	Solomon E. Gresen Attorneys for Plaintiff, Cindy Guillen-Gomez			

PROOF OF SERVICE

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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles. I am over the age of eighteen and am not a party to the within action. My business address is 15910 Ventura Boulevard, Suite 1610, Encino, California 91436.

On May 2, 2012, I served a copy of the following document described as PLAINTIFF CINDY GUILLEN-GOMEZ'S NOTICE OF LODGING THE DEPOSITION

6	TRANSCRIPTS WITH THE COURT on the interested parties in this action as follows:			
7		Lawrence A. Michaels Li	inda Miller Savitt, Esq.	
8		Mitchell Silberberg & Knupp LLP Ba	allard Rosenberg Golper & Savitt, LLP 00 North Brand Boulevard, Twentieth Floor	
9		Los Angeles, CA 90064-1683 Gl	lendale, California 91203 acsimile: (818) 506-4827	
10			mail: lsavitt@brgslaw.com	
11		Senior Assistant City Attorney Bu	obert Tyson, Esq. urke, Williams & Sorensen, LLP	
12		275 East Olive Avenue, Lo	44 South Flower Street, Suite 2400 os Angeles, California 90071	
13	2	Facsimile: (818) 238-5724	mail: Rtyson@bwslaw.com	
14		Email: chumiston@ci.burbank.ca.us		
15	<u>XX</u> BY MAIL: By placing a true copy thereof enclosed in a sealed envelope(s) address			
16	The state of the s		th this business's practice for collecting	
17		and processing correspondence for mailing. Opplaced for collection and mailing, it is deposited that I.S. and Partial Samina in I.A. and it is deposited to the I.S. and I.S.	ted in the ordinary course of business with	
18		the U.S. mail Postal Service in Los Angeles, of postage fully prepaid.	California, in a sealed envelope with	
19	BY E-MAIL OR ELECTRONIC TRANSMISSION: Based on a court order or an			
20		agreement of the parties to accept service by each the documents to be sent to the person(s) at the	ne e-mail address listed above. My	
21		electronic notification address is ag@rglawyers.com. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that		
22		the transmission was unsuccessful.		
23	XX STATE: I declare under penalty of perjury under the laws of the State of California that			
24	the above is true and correct.			
25	EXECUTED on May 2, 2012, at Encino, California.			
26				
27	Annette Goldstein			
28				